## **JEFFERSON COUNTY COMMISSION**

<b>DATE:</b> May 30, 2013	TIME:

## I. ROLL CALL

# II. <u>INVOCATION</u>

Bill McKelvey, Administrative Pastor - Shades Mountain Baptist Church

## III. PLEDGE OF ALLEGIANCE

## IV. APPROVAL OF MINUTES

May 16, 2013

# V. <u>RESOLUTIONS</u>

## **Administrative Services - Commissioner Carrington**

### **Environmental Services**

- 1. Resolution to award and authorize execution of an agreement for the Village Creek WWTP Immediate Needs Project No. E. 07030.W.C. to lowest responsible bidder, P. F. Moon & Company, Inc. in the amount of \$4,048,000. (remaining budget \$20,944,918.83)
- Resolution authorizing execution of a Reimbursable Agreement with ALDOT related to relocation of sanitary sewer in conflict with the bridge replacement and associated roadway approaches at Shades Creek and CSX railroad on SR-150 at no cost to the County.
- 3. Resolution authorizing execution of Amendment No. 1 to the agreement with Schwing Bioset to provide additional replacement parts for the rebuild of one pump and maintenance services and parts on a second pump critical to the solids dewatering process at Village Creek WWTP in the amount of \$64,520.80. (remaining budget \$2,532,096.51)
- 4. Resolution to accept the findings of the annual Municipal Water Pollution Prevention Report and resulting action plan. The Alabama Department of Environmental Management (ADEM) requires a resolution by the governing body to accept the report and its finding.

# Finance and IT - Commissioner Stephens

## Finance

5. Approval of the Unusual Demands report.

## Purchasing

- 6. Approval of Purchasing Minutes for week of 5/7/13 5/13/13 and 5/14/13 5/20/13.
- 7. Approval of Exceptions Report for week of 5/7/13 5/13/13 and 5/14/13 5/20/13.
- 8. Approval of Encumbrance Report for week of 5/7/13 5/13/13 and 5/14/13 5/20/13.
- 9. Resolution to ratify Jefferson Credit Union credit card statement dated April 25, 2013.
- 10. Resolution authorizing execution of an agreement with the Alabaster Board of Education as a participant in the Jefferson County Regional Purchasing Cooperative.

## **Budget Management Office**

- 11. Approval of Staff Development report.
  - a. Multiple Staff Development

i. Board of Equalization (3 participants)

David Ogden	\$545.00
Robert Jones	\$539.25
Keith Fravert	\$539.25
IAAO USPAP Certification Class	
Montgomery, AL - June 12-14, 2013	
ii. Environmental Services (2 participants)	
David Willoughby	\$125.00
Gary Nelson	\$125.00
AWPCS Short Course Conference	
Montgomery, AL - July 29-30, 2013	
iii. Environmental Services (2 participants)	
David Short	\$3,999.05
Anand David	\$3,999.05
CitectSCADA Configuration Architecture & Redundancy	
Alpharetta, GA – July 15-19, 2013	
iv. Tax Assessor - Bessemer (2 participants)	
Cheryl Hoskins & Cindy Jinks	\$1,100.00
Fundamentals of Real Property & Textbook	
Hoover, AL – September 9-13, 2013	

(State funds)

- b. Individual Staff Development
  - i. Land Development

Philip Richardson \$625.00 American Society of Landscape Architects 2013 National Meeting Boston, MA – November 15-19, 2013 ii. Revenue Marlin Allen \$195.00 Local Tax Option Pelham, AL - July 10-12, 2013 iii. Revenue Bruce Thompson \$2,114.10 Tax Audit Providence, RI – July 13-21, 2013 iv. Revenue Wesley Moore \$1,746.25 Tax Audit Hanover, MD & Greensboro, NC - June 22-28, 2013 v. Tax Assessor - Bessemer Maria Knight (State funds) \$858.65 Appraisal Manual Commercial Montgomery, AL - June 24-28, 2013 vi. Tax Assessor - Bessemer Ouin Hameen (State funds) \$707.76 Management and Supervision Montgomery, AL - July 9-12, 2013 vii. Tax Assessor - Bessemer Daniel McAlpine (State funds) \$787.81 Fundamentals of GIS Auburn, AL - July 16-19, 2013 viii. Tax Collector - Bessemer \$1,908.03 Grover Dunn AL Assn. of Tax Administrators Summer Conference Orange Beach, AL - June 16-20, 2013 ix. Personnel Board Robert Jones \$1,100.00 World at Work Quantitative Methods Seminar Birmingham, AL - \$July 17-18, 2013 x. Tax Assessor - Birmingham Gaynell Hendricks \$1,461.41 **AATA** Orange Beach, AL – June 16-19, 2013

## 12. Approval of Budget Transaction report.

## a. Position Changes and/or Revenue Changes

### 1. State Courts \$481,000

Increase expenses to cover the contract with the State of Alabama to provide funding for the Bailiffs.

## 2. Jefferson County Commission - District I \$43,236

Increase funds for Commission District I office for the remainder of FY2013.

#### b. For Information Only

## 3. Personnel Board \$86,791

Shift funds from other professional services to cover salary shortages, recruiting and promotional signage and to purchase a replacement scanner.

#### 4. Sheriff's Office \$110,000

Shift funds from salaries to laundry services to cover the laundry contract for the remainder of this fiscal year due to closing of Central Laundry.

## Information Technology

- 13. Resolution authorizing execution of an agreement with Teklinks, Inc. to provide VNX5700 data storage maintenance for the period March 19, 2013 March 20, 2014 in the amount of \$56,705.45. (remaining budget \$39,487.07)
- 14. Resolution authorizing execution of Amendment No. III to the agreement with Unisoft International, Inc., d/b/a SMA to provide software license and maintenance support for OpCon-XPS Job Scheduler for the period September 1, 2013 August 31, 2014 in the amount of \$69,564. (remaining budget \$4,221.33)
- 15. Resolution authorizing execution of an agreement with Ingenuity, Inc. to provide Web Development Content Management System and maintenance support for the period June 17, 2013 December 31, 2015 in the amount of \$25,000. (remaining budget \$39,150)

#### Sheriff's Office

16. Resolution to acknowledge an agreement with Blount Linen Services to provide laundry services for the Jefferson County Jail for the period June 3, 2013 - June 3, 2016 in the amount of \$.50 per pound (price per item and clean dry weight).

## Health and General Services - Commissioner Bowman

### **General Services**

17. Resolution to donate 23 partial pallets of surplus paper and poster board to Jefferson County Board of Education.

### Cooper Green Mercy Health Systems

- 18. Resolution authorizing execution of a First Amendment to the agreement with Staff Care, Inc. for Locum Tenens coverage in the amount of \$80,000.
- 19. Resolution authorizing execution of an amendment to the agreement with J. Walden Retan, M.D. to increase maximum hours to provide primary care physicians duties from 16 to 32 per week and will increase contract amount by \$65,000.
- 20. Resolution authorizing execution of an agreement with Provista, LLC to enter into a pharmacy group purchasing program at no cost to the County.
- 21. Resolution authorizing execution of an agreement with Geoffrey Conners, M.D. to provide orthopedic services for the a period of one year in the amount of \$138,714. (remaining budget \$0)
- 22. Resolution authorizing execution of an agreement with Barton Associates, Inc. to provide physician services in the amount of \$80,000.
- 23. Resolution authorizing execution of an amendment to the agreement with Delbert Hahn, M.D. to provide additional interpretations of CT scans in the amount of \$25,600.

## Land Planning - Commissioner Knight

- 24. Resolutions approving the reappointment of the following to serve on the Palmerdale Fire District Board of Trustees.
  - a. Thomas Ray Mauldin ending December, 2014
  - b. James T. Townsend ending December, 2016
  - c. Cedric Brown ending June, 2018

## **Land Planning & Development Services**

- 25. Beverage Case B-2013-006 MFK Enterprises, LLC, applicant; Ayesha Washeed Malik, Owner/Manager; d/b/a Village Store located at 1380 Union Grove Road, Adamsville for the off-premise retail beer and wine license.
- 26. Beverage Case B-2013-007 HAI, Inc., applicant; Amir J. Lakhani, Owner/Manager; d/b/a Crosston Grocery located at 7718 Narrows Road, Pinson for and off-premise retail beer and wine license.

## **Family Court**

27. Resolution authorizing execution of an agreement with the State of Alabama Department of Human Resources to provide reimbursement for administrative staff support to facilitate the expeditious processing of Title IV-D Child Support cases in the amount of \$430,278.83. Estimated reimbursement to Court will be \$283,984.03.

#### **State Courts**

28. Resolution authorizing execution of a Memorandum of Agreement with Administrative Office of Courts to provide funding for employment costs for bailiffs for FY2012-2013 in the amount of

#### **Animal Control**

29. Resolution to approve the extension of the month-to-month animal control agreement with Birmingham Jefferson County Animal Control Services, Inc. an additional thirty days.

# Roads and Transportation - Commissioner Brown

#### Community & Economic Development

- 30. Resolution authorizing execution of Amendment No. 2 to the agreement with Southeastern Sealcoating, Inc. for the Murphree Road Improvements Project to increase the scope of work in the amount of \$21,792 CDBG funds. (remaining budget \$10,962.38)
- 31. Resolution authorizing execution of an amendment to the agreement with the City of Fairfield to transfer liability to the City of Fairfield regarding environmental review findings relating to the Fairfield Library Improvements Project.
- 32. Resolution authorizing execution of an amendment to the agreement with YWCA Central Alabama for the Safe Havens: Supervised Visitation and Safe Exchange Grant Program which will increase the contract amount by \$23,600.37 federal funds to a total of \$338,283.37.
- 33. Resolution authorizing execution of an agreement with One Roof to pay staff salaries for the Homeless Management Information System in an amount not to exceed \$1,500 ADECA Program Year 2012 funds.
- 34. Resolution authorizing execution of an agreement with One Roof to pay staff salaries for the Homeless Management Information System in an amount not to exceed \$4,000 Program Year 2011 federal funds.
- 35. Resolution authorizing execution of an agreement with One Roof to pay staff salaries for the Homeless Management Information System in an amount not to exceed \$19,000 Program Year 2012 federal funds.
- 36. Resolutions authorizing execution of Emergency Solutions Grant Program agreements with the following to provide assistance to the homeless. Federal funding for Program Year 2011.
  - a. Bridge Ministries \$19,303.43
  - b. Cooperative Downtown Ministries \$9,500
  - c. YWCA Family Violence Center \$5,000
- 37. Resolutions authorizing execution of Emergency Solutions Grant Program agreements with the following to provide assistance to the homeless. Federal funding for Program Year 2012.
  - a. First Light \$30,000
  - b. Pathways \$16,000
  - c. YWCA Interfaith Hospitality House \$15,000
- d. Bridge Ministries \$12,335
- e. Cooperative Downtown Ministries- \$33,029
- f. YWCA Family Violence Center \$20,126

- 38. Resolution authorizing the transfer of \$25,128.84 from unspent funds from other 2009 CDBG projects to the 2009 Fairfield Forest Hills Park budget.
- 39. Resolution authorizing the Office of Community & Economic Development to advertise and start the 30-day comment period for the proposed 2013 One-Year Action Plant for CDBG, ESG and HOME programs, to approve this years CDBG, ESG and HOME applications and to authorize execution of applications forms and certifications for submittal to HUD at the end of the 30-day comment period.

## Roads & Transportation

- 40. Request from various utility companies to locate their facilities on Jefferson County rights of way: Charter Communications and AT&T.
- 41. Resolution authorizing execution of a Quit Claim Deed of Abandoned Sanitary Sewer Easement to Wal-Mart Real Estate Business Trust for release of County's interest for the Hartwood Apt/Wal-Mart Neighborhood Market sanitary sewer easement.
- 42. Resolution that the Jefferson County Commission supports the City of Bessemer's ATRIP Round 3 Proposal Paving 4<sup>th</sup> Avenue, McAshan Drive and Dartmouth Avenue, if the proposed project is approved by ADOT for construction. Jefferson County agrees to participate in providing a portion of the 20% matching fund that is directly proportional to the paving work to be done on the sections of roadways that are maintained by the County in unincorporated areas.

# VI. <u>NEW BUSINESS</u>