# FINANCE AND INFORMATION TECHNOLOGY COMMITTEE Chairman – Commissioner Stephens

### **FINANCE**

Mr. George Tablack, CFO

No items submitted.

#### **REVENUE**

Mr. Travis Hulsey

No items submitted.

#### **PURCHASING**

Mr. Michael Matthews

- 1. Purchasing Department Reports:
  - A. Week of 11/13/12-11/19/12
  - B. Week of 11/20/12-11/26/12
  - C. Week of 11/20/12-11/26/12, Amendment No 1
- 2. Purchasing Exception Reports:
  - A. Week of 11/13/12-11/19/12
  - B. Week of 11/20/12-11/26/12
- 3. Encumbrance Reports:
  - A. Week of 11/13/12-11/19/12
  - B. Week of 11/20/12-11/26/12

## **BUDGET MANAGEMENT OFFICE**

Ms. Tracie Hodge

The following staff requests have been received in the Budget Management Office. Our analyses of the budgets affected by these requests indicate that sufficient funds are available to make these advances.

# MULTIPLE STAFF DEVELOPMENT

## 4. County Attorney-3 Participants

Shawnna Smith	\$299.00
French McMillan	\$299.00
Theodore Lawson	\$299.00

CLE Seminar to obtain credit hours necessary to maintain bar license

Birmingham, AL – December 18, 2012

5. Sheriff-2 Participants

James Guntharp \$99.00 William McAnally \$99.00

The Bullet Proof Mind: Mental Preparation for Combat

Birmingham, AL – December 12, 2012

Maintain APOST continuing ed requirement and meet minimum state standard

6. **Stormwater -2 Participants** 

Amanda Elledge \$127.98 Johanna Burwinkle \$119.88

Stormwater Conference

Chattanooga, TN – October 17-19, 2012 – mileage left off original request

NPDES mandate

# **INDIVIDUAL STAFF DEVELOPMENT**

7. General Services

Steven Cockrell \$125.00

NICET Certification Examination

Birmingham, AL – January 15, 2013

Certificate of completion from accredited electronics training program required

8. Environmental Services

Emily Kemp \$239.00

Alabama Boundary Law

Birmingham, AL – December 19, 2012

Professional Engineering Requirement

## **FOR INFORMATION ONLY**

#### **Personnel Board**

9. Cynthia Holiness \$285.00

Government Finance Association of Alabama Conference

Birmingham, AL – December 5-6, 2012

10. Tiffany Owens \$40.00

Jefferson State General Job Fair

Birmingham, AL – November 8 and 15, 2012

11. Tiffany Owens \$25.00

Athens State University Job Fair

Athens, AL - October 16, 2012

## 12. Tiffany Owens

\$745.26

Auburn University Career Expo Auburn, AL – September 17, 2012

# POSITION CHANGES AND/OR REVENUE CHANGES

13. Environmental Services (Landfill)

\$ 25,800.00

Increase expenditure budget to encumber the contract for the Shannon Landfill Groundwater Monitoring Well Installation Project. The budget will be taken from Landfill's fund balance.

#### INFORMATION TECHNOLOGY

Mr. Wayne Cree

#### 14. Critical Needs

The Department of Information Technology (General Fund) has requested the following certification:

(1) Data Processing Coordinator

Fill\*

Indicated the request is to fill the position provisionally.

The position is a grade 25 and the department is requesting to fill the position at step 4, per the submitted Critical Needs Justification Form, which is \$53,643.20/year without fringe benefits. The "estimated" salary with fringe benefits is \$70,712.47/year.

15. Resolution authorizing the Commission President to execute an Authorization for Release Notice with AT&T, so that AT&T can transfer the phone lines that belong to Jefferson County E911 into their name and billing responsibility.

#### **SHERIFF'S OFFICE**

Sheriff Mike Hale

# 16. **Dr. Sims – Contract #1850**

Contract to provide educational services to jail inmates and maintain the Jefferson County Jail Library. (Acknowledgement Only)

Contract Term: 12 Month
Original Budget: \$219,275.00
Current Remaining Budget: \$39,275.00
Requested Amount: \$36,000.00
Remaining Budget After requested Amount: \$3,275.00
30 Day Cancellation: Yes

## TREASURER'S OFFICE

Hon. Jennifer Champion

No items submitted.

## TAX ASSESSOR

Hon. Gaynell Hendricks/Hon. Andrew Bennett

No items submitted.

# TAX COLLECTOR

Hon. J.T. Smallwood/Hon. Grover Dunn

No items submitted.

# **BOARD OF EQUALIZATION**

Mr. Bob Rogers

No items submitted.

## **COUNTY ATTORNEY**

Mr. Jeff Sewell

No items submitted.

## **COUNTY MANAGER**

Mr. Tony Petelos

No items submitted.

## **OTHER BUSINESS**

Commissioner Jimmie Stephens