#### HEALTH AND GENERAL SERVICES COMMITTEE

### Chairman – Commissioner Bowman

#### **COOPER GREEN HOSPITAL**

Dr. Sandral Hullett

No items submitted.

# JEFFERSON COUNTY REHABILITATION AND HEALTH CENTER

Mr. Derrick Williams

No items submitted.

# **GENERAL SERVICES**

Mr. Jeff Smith

# 1. Rapiscan Systems – Contract #3654

Contract renewal between Jefferson County Commission and Rapiscan Systems for maintenance and repair for ten electronic scanners in the amount of \$42,406.20. The contract period is 4/1/2012 to 3/31/2013.

Cost: \$42,406.20 Amount budgeted: \$143,877.00 Remaining budget \$101,470.80

# 2. Gruber Power Services – Contract #3633

Amendment #2 to the original contract with Gruber Power Services to provide UPS annual maintenance and to add one additional UPS unit, in the amount of 10.732.00. The contract period is 4/1/2012 - 3/31/2013.

Cost: \$10,732.00 Amount budgeted: \$85,758.10 Remaining budget: \$75,026.10

## 3. Critical Needs

The General Services Department (General Fund) has initiated the following certifications:

(1) Chief of Elections Operation Replacement\*

<sup>\*</sup>Indicates employee will vacate the position on 4/21/12 and will be placed on retirement credit until 1/9/13.

# CORONER/MEDICAL EXAMINER'S OFFICE

Dr. Robert Brissie

No items submitted.

# **COUNTY ATTORNEY**

Mr. Jeff Sewell

No items submitted.

# **OTHER BUSINESS**

Commissioner George Bowman