

**LAND PLANNING COMMITTEE**  
**Chairman – Commissioner Knight**

**INSPECTION SERVICES**  
*Mr. Bill Mullins*

*No items submitted.*

**LAND PLANNING & DEVELOPMENT SERVICES**  
*Mr. Frank Humber*

**1. Zoning Cases (3)**

A. **Z-2012-025** - United States Steel Corporation, owner; Stephen Blankenship, agent. Change of zoning on Parcel ID# 36-27-0-0-part of 1 in Section 27 Twp 19 Range 6 West from I-3 (Industrial) to I-3(S) (Strip Mining) for expansion of strip mining operations. (Case Only: 5800 Sealy Ann Mountain Road; Adger, AL 35006) (ADGER) (40 Acres M/L)

B. **Z-2012-028** - Floyd Trotter, Derrick and Annie Shepard, Jannette Williams, Lester King, and Roosevelt and Vilee Ford owners; Derrick and Annie Shepard, agents. Change of zoning on Parcel ID#s 38-07-2-4-1, 2, 3, 4, 10, 6, 7, & 8 in Section 07 Twp 19 Range 4 West from R-2 (Single Family) to R-6 (Single Family) to allow for manufactured homes in addition to single family dwellings. (Case Only: 4835, 4849, 4857, 4853, 4875, 4885, and 4901 Bessemer Johns Road and 4950 Kings Lane; Bessemer, AL 35023) (WEST HIGHLANDS)(12.8 Acres M/L)

C. **Z-2012-029** - Triple P Corporation and Milton Pate owners; Milton Pate, applicant. Change of zoning on Parcel ID# 31-15-3-0-22.7 (pt.) & 22.8 (pt.); Lots 5 and 6 of J.A. Creel’s Subdivision in Section 16 Twp 18 Range 5 West from R-1 (Single Family) to A-1 (Agriculture) to consolidate the zoning on the lots of record. (Case Only: 7621 and 7631 15th Street Road; Bessemer, AL 35023) (ROCK CREEK)(2.24 Acres M/L)

**2. Restrictive Covenants filed:**

**Z-2012-023**- DJA, LLC, owner; Kerry Adkins, agent. Change of zoning on Parcel ID# 40-8-1-2-24 in Section 8 Twp 19 Range 2 West from A-1 (Agriculture) to C-1 (Commercial) for an electrical contractor’s office and dispatch facility. (Case Only: 2668 Old Rocky Ridge Road; Birmingham, AL 35216) (ROCKY RIDGE) (1.33 Acres M/L)

## STORM WATER MANAGEMENT

*Ms. Zhaleh McCullers*

3. Report on MS4 NPDES annual report to ADEM

## BOARD OF REGISTRARS

*Mr. Barry Stephenson*

4. Resolution to conduct a public hearing to consider a resolution altering the boundaries of the commission districts and to publish notice of the same.

## EMERGENCY MANAGEMENT AGENCY

*Mr. Allen Kniphfer*

5. **Hazard Mitigation Grant Program HMGP DR-1971-565 Jefferson County EMA A-6 (16) Individual Safe Rooms PN 71-801 - Contract #4612**

Setup Federal Funds to be used to reimburse Jefferson County Safe Room Grant Applicants

Funding Setup:	\$65,408.00
Contract Term:	Completion of Projects
Effective Dates:	11/7/12 – 11/6/15
30 Day Cancellation:	No

6. **Hazard Mitigation Grant Program HMGP DR-1971-553 Jefferson County EMA B-2 (25) Individual Safe Rooms PN 71-169 - Contract #4613**

Setup Federal Funds to be used to reimburse Jefferson County Safe Room Grant Applicants

Funding Setup:	\$102,675.00
Contract Term:	Completion of Projects
Effective Dates:	11/7/12 – 11/6/15
30 Day Cancellation:	No

7. **Hazard Mitigation Grant Program HMGP DR-1971-588 Jefferson County EMA HN-2 (20) Individual Safe Rooms PN 71-223 – Contract #4614**

Setup Federal Funds to be used to reimburse Jefferson County Safe Room Grant Applicants

Funding Setup:	\$84,447.00
Contract Term:	Completion of Projects
Effective Dates:	11/7/12 – 11/6/15
30 Day Cancellation:	No

8. **Hazard Mitigation Grant Program HMGP DR-1971-576**  
**Jefferson County EMA HN-1 (17) Individual Safe Rooms PN 71-199 - Contract #4642**

Setup Federal Funds to be used to reimburse Jefferson County Safe Room Grant Applicants

Funding Setup:	\$70,915.00
Contract Term:	Completion of Projects
Effective Dates:	11/20/12 – 11/19/15
30 Day Cancellation:	No

9. **Hazard Mitigation Grant Program HMGP DR-1971-572**  
**Jefferson County EMA B-8 (14) Individual Safe Rooms PN 71-572 – Contract #4676**

Setup Federal Funds to be used to reimburse Jefferson County Safe Room Grant Applicants

Funding Setup:	\$59,061.00
Contract Term:	Completion of Projects
Effective Dates:	12/5/12 – 12/4/15
30 Day Cancellation:	No

**DISTRICT ATTORNEY**

*Hon. Brandon Falls / Hon. Arthur Green*

*No items submitted.*

**PROBATE COURT**

*Judge Alan King*

*No items submitted.*

**FAMILY COURT**

*Mr. Jeff McGee*

*No items submitted.*

**YOUTH DETENTION**

*Mr. Tommy Rouse*

*No items submitted.*

**STATE COURTS**

*Judge Houston Brown*

*No items submitted.*