LAND PLANNING COMMITTEE Chairman – Commissioner Knight

INSPECTION SERVICES *Mr. Bill Mullins*

No items submitted.

LAND PLANNING & DEVELOPMENT SERVICES *Mr. Frank Humber*

No items submitted.

STORM WATER MANAGEMENT

Ms. Zhaleh McCullers

No items submitted.

BOARD OF REGISTRARS

Mr. Barry Stephenson

1. International Computer Works – Contract #4825

This is a one year renewal with International Computer Works for software support for the Board of Registrar's mapping software. This software allows the Board of Registrars to properly map and redistrict all the district lines in the County.

Original Budget:	\$8,300.00
Current remaining budget:	\$8,300.00
Requested Amount:	\$8,216.00
Remaining Budget After Request:	\$84.00
30 Day Cancellation:	Yes

2. Secretary of State NVRA 2012 Reimbursement – Contract #4891

This contract allows the Secretary of State of Alabama to reimburse Jefferson County \$5,700 for the required NVRA advertising in December 2012.

Revenue: \$5,700.00

EMERGENCY MANAGEMENT AGENCY

Mr. Allen Kniphfer

3. EMA HMGP 1971-720 School Warning Device - Contract #4737

Contract Term:	01/08/13 - 01/07/16
Funding Setup:	\$67,046.00
30 Day Cancellation:	No

DISTRICT ATTORNEY Hon. Brandon Falls / Hon. Arthur Green

No items submitted.

PROBATE COURT Judge Alan King

No items submitted.

FAMILY COURT *Mr. Jeff McGee*

No items submitted.

YOUTH DETENTION *Mr. Tommy Rouse*

No items submitted.

STATE COURTS *Judge Houston Brown*

No items submitted.

CIRCUIT CLERK

Ms. Anne-Marie Adams

No items submitted.

LAW LIBRARY

Ms. Laura Covington

No items submitted.

ANIMAL CONTROL Commissioner Knight

No items submitted.

E-911 *Chief Howard Summerford*

No items submitted.

COUNTY ATTORNEY *Mr. Jeff Sewell*

No items submitted.

COUNTY MANAGER *Mr. Tony Petelos*

No items submitted.

OTHER BUSINESS

Commissioner Joe Knight