

**RSOON COUNTY COMMISSION**



JAMES A. "JIMME" STEPHENS  
LASHUNDA SCALES  
T. JOE KNIGHT  
STEVE AMMONS  
SHEILA TYSON

**CAL MARKERT - CEO**

**DEPARTMENT OF DEVELOPMENT SERVICES**

Dayla Baugh, PE – Interim Director  
B-200 COURTHOUSE  
716 Richard Arrington Jr Blvd N  
Birmingham, Alabama 35203  
Telephone: (205) 325-5321

**PERMIT EXTENSION REQUEST**

DATE OF REQUEST: \_\_\_\_\_ PERMIT NUMBER: \_\_\_\_\_

DATE PERMIT ISSUED: \_\_\_\_\_ DATE PERMIT EXPIRED: \_\_\_\_\_

SITE ADDRESS: \_\_\_\_\_

PERMIT HOLDER: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

FIRST PERMIT EXTENSION REQUEST:  YES  NO

**REASON FOR REQUEST:**

- Death of Contractor
- Termination of Contractor
- Contractor Not Ready Causing Delay for this Work
- Other Reasons (Please provide explanation below)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature of Permit Holder Date of Signature

**(DO NOT WRITE BELOW THIS LINE. FOR COUNTY USE ONLY)**

Approved  Denied

FEE PAID: \$

DATE Paid:

PAID BY: CASH  CREDIT CARD  CHECK  Check Number: